

**METROPOLITAN ERIE CHAPTER est. 1986  
PENNSYLVANIA SPORTS HALL OF FAME**

P. O. Box 1189, Erie, Pennsylvania 16512<sup>[L] [SEP] [L]</sup>  
(Registered as a 501(C) (3) Organization - donations are tax deductible)  
"Honoring Outstanding Sportspeople of Northwest Pennsylvania"

**2023 ADVERTISEMENT CONTRACT**

**Authorization is hereby given by the sponsor to insert advertising in the program book for the Metropolitan Erie Chapter of the PA Sports Hall of Fame Induction Banquet to be held on Wednesday, June 28th, 2023 at the Shrine Club.**

Advertiser: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Comments: \_\_\_\_\_

Method of Payment: Cash \_\_\_\_\_ Check \_\_\_\_\_ To Be Billed \_\_\_\_\_

Make Check Payable To: METRO ERIE CHAPTER, PA SPORTS HALL OF FAME  
P.O. Box 1189  
ERIE, PA 16512-1189

Please Check One:

_____ Back Cover	- \$250.00	_____ Inside Cover	- \$200.00
_____ Full Page	- \$150.00	_____ One-Half Page	- \$ 75.00
_____ One-Quarter Page	- \$ 40.00	_____ Patron Ad	- \$ 15.00

Covers and Full Page Dimensions: (7 3/8 x 10 inch vertical)<sup>[L] [SEP] [L]</sup>  
Half Page: (7 3/8 x 5 inch horizontal) Quarter Page: (3 11/16 x 5 inch vertical)

Authorized By: \_\_\_\_\_ Solicited By: \_\_\_\_\_

Please Check One:

<sup>[L] [SEP] [L]</sup>  
\_\_\_\_\_ We will forward our camera-ready ad to **rshreve77@gmail.com**  
(Please type "Hall of Fame ad" in subject line)<sup>[L] [SEP] [L]</sup>  
\_\_\_\_\_ Please use previous year's advertising copy. (Update as needed)

**Questions: Call Bob Shreve @ 814-882-6049**

*Do you wish to congratulate any particular inductee in your ad? If so, we will place your ad near his/her page in the program book.  
Yes, Inductee's name \_\_\_\_\_*

**DEADLINE FOR ADVERTISEMENT – FRIDAY, JUNE 9<sup>TH</sup>, 2023**

**2023 INDUCTEES: Paul Benim, Hugh Hillhouse, Gary Manchel, John Melody, Shannon Pullium, Rick Sertz, Nicole Smith, Ryan Zapolski  
Posthumously: Gary Drapcho**